



The Quitman County Democrat

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Proof of Publication

BILL Knight personally appeared before me, the undersigned authority in and for said County and State, and states under oath that he is the Publisher of The Quitman county Democrat, a newspaper published in the City of Marks, State and County aforesaid, and having a general circulation in said county, and that the publication of the notice, a copy of which is hereto attached, has been made in said paper, the *Quitman County Democrat*, consecutive times, to wit:

Proof

REQUEST FOR QUALIFICATIONS FOR ENGINEER/ARCHITECTING SERVICES

Quitman County Board of Supervisors requests proposals from firms or individuals to provide Engineer/Architect services for the implementation of approved HUD FY2024 Economic Development-Community Project Funding. You are invited to submit a proposal in accordance with this request, to the Office of the Quitman County Administrator, 220 Chestnut Street; Marks, MS 38646-1203, no later than January 21, 2025.

The Engineer/Architect will be responsible for preparing project cost estimates for application preparation and if awarded, the selected Engineer/Architect will provide all Engineer/Architect services through project closeout in accordance with federal, state and local laws, regulations and policies. The work includes but is not limited to the following: 1) prepare plans and specifications, 2) distribute bid documents, 3) assist in bid opening and bid tabulation, 4) assist in the execution of construction contracts, 5) attend construction conference, and 6) perform construction inspection and approve all payment requests. Quitman County is an Equal Opportunity Employer. Quitman County encourages Minority-owned Business Enterprises (MBEs) and Woman-owned Business Enterprises (WBEs) to submit proposals. Section 3 encourages Section 3 eligible businesses to submit proposals. Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701-1705), requires, to the greatest extent feasible, that Quitman County and its contractors that participate in the above referenced Program give opportunity for training and employment to lower income residents of Quitman County. Section 3 also requires that contracts for work in connection with the above 3 area be awarded to Section 3 eligible business concerns.

(1) original and six (6) copies of the proposals must be submitted in a sealed envelope and marked with the following language: "Proposal for Engineer/Architect Services." Proposals will be evaluated on the following factors: Qualifications (40 points), Experience (40 points) and Capacity (20 points). To be evaluated properly, the following must be included in detail:

- 1. Qualifications - List of qualifications of persons to be assigned to the project.
 - 2. Experience - Information regarding the firm's experience and the projects previously undertaken, including the type and amount of grants received, the projects activities, and the status of the projects;
 - 3. Staffing for Performance - Identify the number and title of staff assigned to provide services.
- The Quitman County Board of Supervisors will meet to evaluate each proposal. The Quitman County may hold proposals for a period of not to exceed 30 days for the purpose of reviewing the content of the proposals and determining the qualifications of the firms and assigned individuals. Quitman County reserves the right to reject any and/or all proposals. The Quitman County will award a contract with the qualified individual or firm to HUD award(s) and the removal of all environmental conditions. The proposal has the highest number of cumulative points issued and determined to be the most advantageous to Quitman County. Other factors considered. The contract will include scope of work and other essential requirements. An individual contract will be awarded for each awarded project, and the contract will be on a fixed fee basis. The Quitman County Board of Supervisors has the authority to select or reject at any time.

1/9 & 1/16

Scheduled Dates to Run:

Volume No. 118 on the 9 day of JAN, 2025
Volume No. 118 on the 16 day of JAN, 2025
Volume No. 118 on the ___ day of ___
Volume No. 118 on the ___ day of ___

[Signature]
AFFIANT

Sworn and subscribed before me this 21st day of January, 2025

BY: *[Signature]*



My Commission Expires Sept 30, 2028

THIS IS YOUR INVOICE PLEASE PAY UPON RECEIPT

Bill To: Quitman County Board of Supervisors
220 CHESTNUT
MARKS, MS 38646

Single First Insertion of	Words @ .12	\$	
Week 2 Insertion of	<u>539</u> Words @ .22	\$	<u>118.58</u>
Week 3 Insertion of	Words @ .32	\$	
Week 4 Insertion of	Words @ .42	\$	

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